

Congress of Salvation

CONDUCTED BY

The General

Saturday, Nov. 6, to Thursday, Nov. 11
at WINNIPEG

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| Saturday, 3 p.m. - - - The Citadel YOUNG PEOPLE'S RALLY | Sunday, 6.30 p.m. - - Board of Trade Bldg. Convention Hall, 6.30 p.m. SALVATION |
| Saturday, 7 p.m. - Grace Methodist Church SOLDIERS AND EX-SOLDIERS | Monday, 7.30 p.m. - Board of Trade Bldg. Convention Hall |
| Sunday, 10 a.m. - - Dominion Theatre SOLDIERS AND OFFICERS ONLY | MISSIONARY DEMONSTRATION |
| Sunday, 3 p.m. - Board of Trade Building Convention Hall | Tues. and Wed. - - Officers' Councils |
| LECTURE—"THE SALVATION ARMY" | Thursday - - Staff Officers' Council |

Everyone is earnestly entreated to pray for this Great
Western Congress and for The General

Campaign of Holiness and Salvation

WINNIPEG CITY AND DIVISION

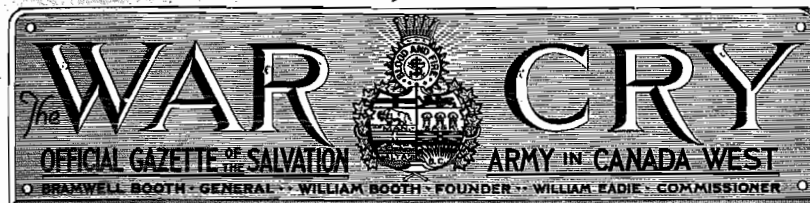
Conducted by THE COMMISSIONER

Supported by Mrs. EADIE, THE CHIEF SECRETARY and Mrs. Morris
Territorial and Training College Staff, Cadets and Others

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| SATURDAY, OCT. 2 - - - THE CITADEL 8 p.m. HALLELUJAH CHORUS OF MUSIC, SONG, PRAISE | FRI, OCT. 8 - - - Lecture Hall, BOARD OF TRADE BLDG. 8 p.m. JESUS CHRIST—PURIFIER, KEEPER |
| Sunday, Oct. 3 - - - Dominion Theatre 11 a.m. HOLINESS. THE DOCTRINE. | SATURDAY, OCT. 9 - - - THE CITADEL 8 p.m. GLADNESS, MIRTH, REJOICING, in Praise, Song, Music, Testimony |
| Sunday, Oct. 3 - - - Dominion Theatre 3 p.m. LECTURE "SOUTH AFRICA: Her Peoples and Prospects" | Sunday, Oct. 10 - - - Dominion Theatre 11 a.m. HOLINESS—THE POSSESSION |
| Sunday, Oct. 3 - - - Dominion Theatre 7 p.m. TO BE FORGIVEN. | Sunday, Oct. 10 - - - Dominion Theatre 3 p.m. LECTURE: SOCIAL WORK—ACHIEVEMENT |
| MON., OCT. 4 - - - Lecture Hall, BOARD OF TRADE BLDG. 8 p.m. WHAT IS YOUR LIFE? | Sunday, Oct. 10 - - - Dominion Theatre 7 p.m. CONVERSION—GREAT SALVATION |
| TUES., OCT. 5 - - - Lecture Hall, BOARD OF TRADE BLDG. 8 p.m. UNREST—CAUSE AND CURE | MONDAY, OCT. 11 - - - GRACE METHODIST CHURCH 8 p.m. SOUTH AFRICAN and INDIAN Demonstrations of God-speed to Officers leaving for Missionary Work in those countries. |
| WED., OCT. 6 - - - Lecture Hall, BOARD OF TRADE BLDG. 8 p.m. JESUS CHRIST—SAVIOUR, FRIEND | |
| THUR., OCT. 7 - - - Lecture Hall, BOARD OF TRADE BLDG. 8 p.m. JESUS CHRIST—HEALER, DELIVERER | |

PRAY FERVENTLY FOR THIS CAMPAIGN

REGINA SPECIAL NUMBER



No. 23

WINNIPEG, OCTOBER 9, 1920

Price 5 cents



Regina—Capital of Saskatchewan—Headquarters of Southern Division

"Son, go work today in my vineyard."—Matt. xxi:28.

WE might have enumerated other texts teaching the same truth. There are plenty of them, but the general tenor and bearing of the Word of God, especially of the New Testament, is more significant than even direct and isolated texts. It seems to me that no one can disinterestedly and dispassionately study the New Testament without arriving at the conclusion that it is a fundamental principle, underlying the whole, that His light and grace is expansive; that is, God has, in no case, given His light, His truth and His grace to any individual soul without holding that soul responsible for communicating that light and grace to others. Real Christianity is, in its very nature and essence, aggressive. We get this principle fully exhibited and illustrated in the Parable of Jesus Christ. If you will study them, you will find that He has not given us anything to be used merely for ourselves, but that we hold and possess every talent which He has committed to us for the benefit of others, and for the salvation of man. If I understand it I say this is a fundamental principle of the New Testament.

The Zealousness of Early Christians
How wonderfully this principle was exhibited in the lives of the Apostles and early Christians! How utterly careless they seemed to be of everything comparative with the things of God! The first thing that they everywhere saw, Paul, at the very threshold, counted nothing else of the things of this world, but willingly, cheerfully gave up every other consideration to live for this; and how he speaks of other Apostles and helpers in the Gospel who had been nigh unto death, and laid down their necks for the work's sake; and we know how he travelled, worked, prayed, wept and suffered, bled and died, for this one end. And

Discovering Men

"And Samuel said unto Jesse, 'Behold and fetch him in.' And Samuel took the horn of oil, and anointed him in the midst of all his brethren."—1 Samuel xvi:1-11.
In a grand scene, souls converted to God are found (Luke x: 24-28). Sir Humphrey Davy, when asked to give a list of his discoveries, carefully traced the history of those successful researches which made him the first chemist of his day, and then significantly added: "But the master discovery of my life was the discovery of Michael Faraday!" Finding this history, he took him into his laboratory, and there discovered that he had in his humble assistant one who would some day rival, if not eclipse, himself. Blessed work of discovering men for God! In this respect Officers who are constantly on the lookout for men and women suitable for Candidates may have the joy in after-life of recognizing that they have discovered for God and a dying world some leader of the hosts of deliverance who shall be in it's spiritual realm what Faraday was in the world of science.

Slavery of Custom

"The way of a fool is right in his own eyes, but he is hater of counsel to himself."—Proverbs xii:15.
One difference between the unprogressive savage and the civilized man is found in their different degrees of bondage to custom. The following is an account of the Fanti natives of Africa:
"Every burden is carried on the head. Set them to carry stones from a heap, and they will carry them on by one on their heads, walking to and fro, no matter what the distance. A contractor for some buildings at Cape Coast Castle introduced wheelbarrows. The Fantis rose to the occasion. They carried the barrows on their heads!"

The World's Need

By the Late MRS. GENERAL BOOTH

This address was delivered during a series of services at the West End of London in the summer of 1890. That they were used then of the Lord I had abundant evidence, and on that account I have consented to their reproduction . . . hoping that He may still speak through them to many souls. I only regret that pressing public duties have prevented the shorthand writer's notes being revised as thoroughly as I would have wished, especially as they are reports of what were themselves largely unprepared utterances.—CATHERINE BOOTH.

so with the early Christians, who were scattered through the persecutions, say, "Understandest thou what thou dost?" Oh! friends, study your New Testament on this question, and you will be alarmed to find to what an awful extent you are your brother's keeper—to what an awful and alarming extent God holds you responsible in everywhere how they made converts, and won real, self-denying followers even in kings' courts; how they could not be kept out, and could not be put down, and could not be hindered or silenced. These Christians are everywhere," said one of their persecutors. Yes, they were instant in season and out of season; they won men and women on every hand, to the vexation and annoyance of those who were not Christians. And Master, they could not be hid; they could not be repressed, so aggressive, so uncontainable was the spirit which inspired and urged them on.

Study the Bible

It becomes a greater puzzle every day to me, coming into contact with those who read the Bible, and read the Bible! They do not seem to understand what they read. Well might a

John Ruskin on Decision for Christ

JOHN RUSKIN wrote on Good Friday, 1852: "One day last week

I began thinking over my past life and what fruit I had had of the joy of it which had passed away, and of the hard work of it; and I felt nothing but discomfort, for I saw that I had been always working for myself in one way or another. . . . Then I thought of my investigations of the Bible, and found no comfort in that either—this was about two in the morning; so I considered that I had never neither pleasure in looking to my past life, nor any hope, such as would be my comfort on a sick-bed, of a future one. . . . I made up my mind that this would never do. So, after thinking, I resolved that, at any rate, I would act as if the Bible were true; that if it were not, at all events I should be no worse off than I was before; that I should believe in Christ and take Him for my Master in whatever I did; that assuredly to disbelieve the Bible was quite as difficult as to believe its and that the best mystery was that which gave me Christ for a Master—and when I had done this I fell asleep. . . . When I rose in the morning, though I was still unwell, I felt a peace and spirit in me I had never known before."

A Man's Worth

"What shall a man give in exchange for his soul?"—Matthew xvi:26.
Most's Estimate.
From the tip of his toes To the point of his chin
A man's worth eight shillings a day; Whether driving a tramcar Or digging a well.
Or out on the farm making hay. But from his chin up the limit is off. For providing his mind is controlled, The man with the mind is the king of the world.
And he rules with a sceptre of gold. And his death an unpayable loss.—Wm. J. Robinson.

The Lord hath laid on Him the iniquity of us all . . . with His stripes we are healed.—Isaiah liii:6.
God sent not His Son into the world to condemn the world, but that the world through Him might be saved.—John iii:17.

"Go into the highways and hedges and compel them to come in."—Luke xxi:23.

tians—His real people; nobody else is work for Him. These poor people of the world, who are in darkness and ignorance, have nobody else to save them the way of mercy. If we do not go to them with love, earnestness and determination to rescue them from the grasp of the great enemy, if we do not, by the power of the Holy Ghost, bind the strong man and take his goods, who is to do it? God has devolved it upon us. I say this is as alarming and awful consideration.

Secondly, we are called by the Spirit. The very first aspiration, as I said the other night, of a newly-born soul is after some other soul. The very first utterance, after the first burst of praise to God for deliverance from the grasp of sin and death, is a prayer gasped to God, "Will you send me some other soul still in darkness. And is not this the legitimate fruit of the Spirit? Is not this the work of God? I take anyone here, who has been truly saved, to record if the first thing he said, after his own deliverance, was not for somebody else—father, mother, child, brother, sister, friend."

The Spirit Urges On

Oh! yes, you could not go to sleep until you had written to a distant relative, and poured out your soul in anxious longing for his conversion;—you could not take your necessary food until you had spoken or written to somebody in whose soul you were deeply interested. The Spirit began at once to urge you to seek for souls, and so it is frequently the last cry of the Spirit in the believer's soul before it leaves the body. You have said beside many a dying saint, and what has been the last prayer? Has it been anything about self, money, family, circumstances?

(To Be Continued)

Holiness and Humor

"The joy of the Lord is your strength."—Nehemiah vii:10.
The city of a man (writes Mr. Olliphant Smeaton) who combined the diverse gifts of sanctified wit and humor with a high standard of personal saintliness as Dr. Guthrie. His life was lived in the sunshine of joyous geniality. He had a smile, a merry interchange of pleasantries with nearly everyone he met; and yet, amid it all, there shone out the supreme standard of personal saintliness and absolute devotion to the service of the Master.

I remember once being greatly rebuked by him for having, in my prayerful work, commended several of my companions for having gone in for some perfectly harmless recreation or other.

"And why not?" he said with a smile of singular sweetness, "I am sorry of which abides with me; 'religion is not gloom, but gladness; and the merriest man who should be the whole man have been cleansed by the saving blood of Christ and the afflictions which afflict him, sanctified by the Holy Ghost. Holiness unto the Lord, you remember, was written on the forehead of the hero, as well as on the hearts of the people."

The Need of Thought

"Gaze the pictures of the world as they stand."—John v:17.
"If the Bible is God's Word, why didn't He make it so plain that everybody could really understand it?" said a skeptic.
"He had made coal for our use, why didn't He distribute it in convenient places on the surface, instead of burying it deep underground?" was the reply.

Light is but the shadow of God.—Sir I. Browne.

Regina—Capital of Saskatchewan

SEAT OF PROVINCIAL GOVERNMENT

Railway Centre and Distributing Point—Headquarters of Royal North West Mounted Police and of Military District—Centre of Grain Growing Province—City Council Advocates Municipal Ownership—The Financial Centre of Province

Contributed by GEORGE BEACH, City Clerk

REGINA, the capital and seat of government of the Province of Saskatchewan, is situated 287 miles west of Winnipeg on the Canadian Pacific Railway. At the time of its incorporation as a city, in 1906, Regina had a population of 5,000. It has grown solidly and steadily, and today it is the fourth city of the Dominion, with a population of over 40,000.

A Railway Centre
Regina is justly entitled to be termed the best-served railway city in Western Canada. Twelve lines of railway radiate in all directions from the city, and the C.P.R., N.W.R. and G.T.P. vie with each other in their endeavor to give Regina an excellent train service. Regina serves 2,250 miles of C.P.R., N.W.R. and G.T.P. railway, of which are located more than 250 towns and villages.

Great Distributing Point
Regina is described in industrial and commercial publications as the largest distributing centre of Western Canada, and as a distributor of farm implements, the greatest in the world.

Regina has the largest business in the heart of the grain-growing district of Western Canada, and its unequalled railway facilities.

Municipally-Owned Industrial Site
The city of Regina occupies a premier position as regards Canadian cities, and in fact the premier position among American cities, in that it owns a large portion of its original townsite, which it has set aside as a model wholesale and industrial area, planned and developed to give every advantage to manufacturers and distributors. It has paved streets, water, sewer, electric light and power, and street railway services, all of which are owned and operated by the city. The city has sold seven miles of warehouse sites and has for sale six miles of similar property, valued at \$1,760,000. Some seventy new businesses have located here since the beginning of the war, and Regina has a large number of manufacturing concerns, there being 114 wholesale and over 300 retail houses located in the city.

Some Employers of Labor in Regina
Among the largest concerns that have established in the city might be mentioned the Imperial Oil Company. This company has some 50 acres of site, where it has established an oil-refining plant which cost for the land and excess of \$500,000. During 1918 the company acquired a block of land and erected thereon some thirty attractive modern houses for its employees. The company employs some 300 hands and has an annual payroll of \$500,000.

The Robert Simpson Co. Western Limited acquired two blocks of land in the city's warehouse area and erected a building costing, with equipment, \$250,000. It was the grain growing province of the Dominion, and Saskatchewan has often been referred to as "The Bread Basket of the Empire." Official statistics show that in 1919 the total value of grain, including wheat, oats, barley, flax and rye was \$230,211,962. The live stock in the province, including horses and mules, much corn, other cattle, sheep and hogs, amounted to \$2,645,215. Saskatchewan has an estimated population of 233,257, and the purchasing power per capita has the demand for manufactured goods is higher than in any other part of the Dominion.

Educational Centre of Province
Regina offers very advantages from the educational and social points of view. There are three colleges, a convent, a Collegiate Institute, thirteen public and three separate schools. In addition, there are some twenty-nine churches, Y.M.C.A. and Y.W.C.A., two public hospitals and several private nursing homes, a public library with three branches, several business colleges and numerous societies for the

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THE
WAR CRY

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Editor's Desk

WE are pleased to present to our readers "The Regina Special Number" and trust it will be an incentive to Officers Commanding Corps with us in the publication of other such issues. Brandon led the way—Regina follows. How about Winnipeg, Calgary, Saskatoon, Edmonton, Vancouver and Victoria?

We are indebted to Euphonia Otway, the Commanding Officer of Regina, also to Mr. George Beach, City Clerk, who have supplied us with much of the matter and photographs.

"Soldiers' Seek to Save" Campaign. Wednesday evening, Sept. 22nd, the Commission met the local Officers in council at the Citadel, and laid before them plans for the Fall and Winter Campaigns. It was decided which is to be "Soldiers' Seek to Save" Campaign.

In addition to a full report of the Commission's strenuous efforts in the city our next issue will contain many valuable suggestions for the forthcoming Campaign. These suggestions will be well worth the thoughtful consideration of Officers, Local Officers, Soldiers, and Christians. Look out for our next issue.

Although the heat and delivered under inspiration to the England, audience by the late Mrs. General Booth over forty years ago, the address to be found on page 2, which has to do with what our revered Army Mother felt was the world's great need at that period, has in it that which will supply the world's great need TODAY. There was never a time in the world's history when it was in greater need of a Saviour to save it from itself.

This address is alive, having been born under the inspiration of the Spirit of God, and this alone should commend the meditative study of it to our readers.

Neither our readers or the general public need have any doubt as to the stand The Salvation Army takes on the question of Prohibition.

The General has once more proclaimed to the world that the organization has always been, still is, and ever will be, absolutely opposed to the drink traffic. In a recent interview, particulars of which will appear in the next issue, The General declares that the drink traffic will be also set forth in a terse article, the subject of which is, "Why The Army Fights the Drink!" Every true Christian who reads it is a curse—a blot on Christendom.

We learn with interest that immigration to our shores is on the increase. It is a source of satisfaction to know that the calibre of the immigrants is up to standard and that a considerable percentage are from the Motherland. Immigrants of the right calibre are a gift—ed investment for any country and particularly for a nation just "feeling its feet" as our fair Canada.

The Salvation Army Emigration, Immigration and Colonization Department which, during the long years of war, successfully strove to keep its machinery intact, reaping the benefit of this wise foresight, and a leading part is being taken by it in dealing with the increasing movement of peoples from Europe to this country.

Early Day Fighting in Regina

Interesting Account of The Salvation Army's "Opening Fire" Operation in the "Queen City of the West"

THE Regina "Leader" of April 23, 1895, announced the coming of The Salvation Army to the city under this striking headline:

DEVIL-WHACKING AT REGINA

Salvationists at Work

HALLELUJAH ! ! !

GOD SAVE THE PEOPLE

THIS was the opening of The Army's work in Regina by its first Officers, Captain Isaacson and Lieutenant Mitchell, announced in the press. The Corps has now been established over a quarter of a century, and The Army has a front-rank place among the various agencies engaged in the work of God in the city.

Major Bennett, then Provincial Officer, with Headquarters at Winnipeg was in charge of the opening service on the Sunday. Previous to the event the two "Salvation Leagues" (as they were then known) paraded the streets, Captain Isaacson and Lieutenant Mitchell, taking them to Prince Albert for a week's special meetings.

Among the first recruits to be enrolled was the old grave-digger, Charles Hall, 67 years old. "Charles" all ways had a striking illustration to give when testifying, numbers of them being gleaned from his "graveyard" experiences.

Many people still recall the first Army picnic. Everyone travelled by horse and rig and enjoyed themselves immensely. Esquire Alice Goodwin (now Staff Captain) assisted with special meetings for Asinibola and Saskatchewan, taking them to Prince Albert for a week's special meetings.

Among those early Officers were Lieutenant Bryant, Cadet Jennie Hahlin, Captain Polly Treble, Captain Rose Jarvis, Lieutenant Lottie Smith, (Mrs. Keay). The work continued hard, when an incident occurred which turned public sympathy toward The Army.

One night in the depth of winter, when the temperature was 40 below zero and a fierce blizzard was raging, a house of ill-fame caught on fire and two of the girl frequenters were burned to death. The "mistress" of the house, also a young woman, escaped, and though frightfully burned managed to reach the nearest house, where she found temporary shelter.

When Captain Treble heard of the terrible catastrophe she rose early in the morning, drove out and had the young woman brought to her quarters, where every effort was made to save her life. After a week of terrible suffering, however, she died, but not before she had prayed and acknowledged her sins and testified that she knew Christ had forgiven her. The Army took charge of the funeral service which made a great impression on the townfolk.

The Regina Corps in the early days furnished a number of Officers, Cadets and Soldiers to the local forces. In 1902 Headquarters seriously considered closing the Corps, and final closing reports were actually prepared. There is now no danger of such action. The Army in Regina, by the good blessing of God, is able to increase and abound in all good works.

REGINA I. C. C. BRIGADE
The Regina I. C. C. Brigade claims to have one of the most go-ahead Cadet Brigades in the Territory. The year has seen a number added to the Roll, and two, Laura Tiedale and Lillian Lashbrook, have entered the Training School. The Brigade collected over \$400 for the Self-Denial Effort, Cadet Tiedale and Cadet Allen, Lashbrook, securing more than half this between them in The Army's public campaign by carrying a banner in an open-air meeting, and is a source of pride to the Corps. Mrs. Rose is also a member of local offices, and now looks after the spiritual welfare of the Band.

BAND-SERGEANT MERTENS was converted at Holloway, London, Eng., under the ministrations of Captain (now Brigadier) Emily Terrance. An outstanding feature of his beginning in The Army was his public campaign by carrying a banner in an open-air meeting, and is a source of pride to the Corps. Mrs. Rose is also a member of local offices, and now looks after the spiritual welfare of the Band.

THE REGINA CITADEL, BROAD STREET
The Adjutant is the son of Lt.-Col. Otway of Canada East, Territorial Headquarters Staff. A Salvationist from birth and from conviction, he has been connected with The Salvation Army all his life. He was converted as a lad of twelve in the famous Clapton Congress Hall, and in his teens became a Bandman. Later he served as a clerk on International Headquarters. Entering the Training College in January, 1909, he received his commission and has filled a number of Headquarters positions. He was appointed Officer in charge of Regina I. Corps in the fall of 1919. Mrs. Otway is a most enthusiastic and tireless helpmeet, and readily assumes her responsibilities of the Corps work. She also has been a Salvationist from childhood, and when 17 years old was Y.T.G.M. of one of the Corps in Birmingham, Eng. She was a Field Officer in Wales prior to her marriage.

BANDMASTER JAMES HENDERSON—James Henderson has held his commission for over a quarter of a century, a fact not to be wondered at when it is known how fit he is to be a leader of men. He came to Regina nine years ago from Kilmarnock, Scotland, and is deeply loved by his men. Mrs. Henderson is to be found in her place among the Young People, and in many "out-of-sight" ways is a ministering spirit.

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Congress of Salvation

CONDUCTED BY

The General

Saturday, Nov. 6, to Thursday, Nov. 11
at WINNIPEG

| | |
|---|--|
| Saturday, 3 p.m. - - - - The Citadel YOUNG PEOPLE'S RALLY | Sunday, 6.30 p.m. - Board of Trade Bldg. Convention Hall, 6.30 p.m. SALVATION |
| Saturday, 7 p.m. - Grace Methodist Church SOLDIERS AND EX-SOLDIERS | Monday, 7.30 p.m. - Board of Trade Bldg. Convention Hall |
| Sunday, 10 a.m. - - - Dominion Theatre SOLDIERS AND OFFICERS ONLY | MISSIONARY DEMONSTRATION |
| Sunday, 3 p.m. - Board of Trade Building Convention Hall | Tues. and Wed. - - - Officers' Councils |
| LECTURE—"THE SALVATION ARMY" | Thursday - - - Staff Officers' Council |

Everyone is earnestly entreated to pray for this Great Western Congress and for The General

Campaign of Holiness and Salvation

WINNIPEG CITY AND DIVISION

Conducted by **THE COMMISSIONER**Supported by Mrs. EADIE, THE CHIEF SECRETARY and Mrs. Morris
Territorial and Training College Staff, Cadets and Others

Sunday, October 10—Dominion Theatre

11 a.m.—HOLINESS: THE POSSESSION 3 p.m.—SOCIAL WORK: ACHIEVEMENT
7 p.m.—Conversion—Great Salvation

Monday, October 11—Grace Methodist Church

8 p.m.—South African and Indian Demonstration of God-speed to Officers leaving for Missionary Work in those Countries

WEDNESDAY, OCT. 13 - - - - THE CITADEL
8 p.m. CORPS CADETS AND GUARDIANS

Sunday, Oct. 17 - - - - Wonderland Theatre
11 a.m., 3 and 7 p.m.

WEDNESDAY, OCT. 20 - - - - THE CITADEL
HANDSMEN'S COUNCILS

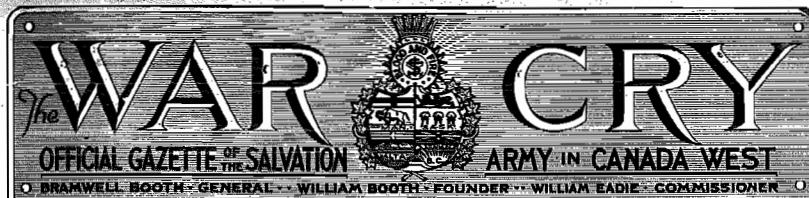
Sunday, Oct. 24 - - - - Scandinavian Corps
11 a.m., 3 and 7 p.m. LOGAN AVE.

WEDNESDAY, OCT. 27 - - - - THE CITADEL
YOUNG PEOPLE'S MEETING

Sunday, Oct. 31 - - - - Classic Theatre, St. James
11 a.m., 3 and 7 p.m.

PRAY FERVENTLY FOR THIS CAMPAIGN

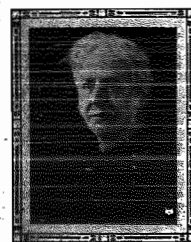
WHY THE ARMY FIGHTS THE DRINK!



No. 24

WINNIPEG, OCTOBER 16, 1920

Price 5 cents



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Victory and for your
Share in it. Yours affec.
H. Matthews & Co.*



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speaking, in all your work
perfect. Yours lovingly
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but you must
fight.
Florence Booth*

"SOLDIERS SEEK TO SAVE" CAMPAIGN

October to March
1920—21



COMMISSIONER EADIE

*Work fight. Pray
for souls. Be desperate
caring. Confident
that you will
win. William Eadie*



MRS. COMMISSIONER EADIE

*Love. Faith.
works shall
win.
Annie Eadie*